

తెలంగాణ తెలంగాణ TELANGANA

S.No. 767 23/02/15 10/-

Sold To..... Agiru. Ravikumar

S/o.D/o.W/o. A. Laxminarayana - Seebad

W/o. V. V. V.

T. Rani S. Rani

00AA 078396

T. RANI S. RANI  
LICENSED STAMP VENDOR  
No.6/91, S.No.15-33/2 of 2014  
Plot No.191, Old V. Vinayagar,  
Karkhana, Secunderabad-500 015.  
(M): 8686155191

"FORM NO. 26

(See rule 4A)

PART -A

AFFIDAVIT

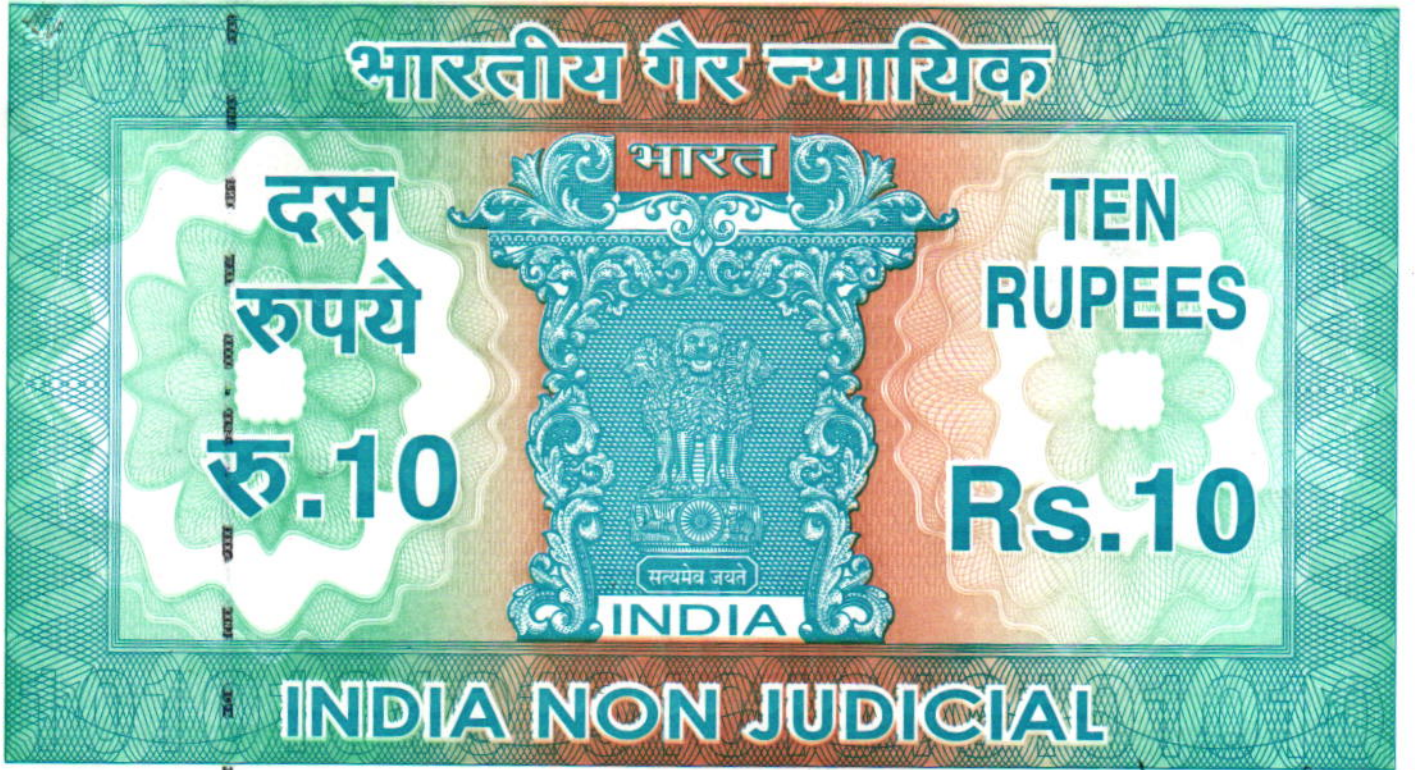


I, Agiru Ravi Kumar Son of Late Laxminarayana, aged 33 years, resident of H. No. 2-36, Inmulnarva Vig, Kothuru Mandal, Mahbubnagar Dist. Telangana State, a candidate at the above election, do hereby solemnly affirm and state on oath as under:



*Handwritten signature*





తెలంగాణ తేలంగానా TELANGANA

S.No. 266 23/02/15 101  
Sold To..... Agiru Ravikumar  
S/o.D/o.W/o. A. Laxminarayana self  
Date..... 15/2

T. Ranimudha  
00AA 078397  
T. RANI SHARADHA  
LICENCED STAMP SELLER  
No.6/91, R.No.17-1-2 of 2014  
Plot No.181, Old Vengalwara,  
Karkhana, Secunderabad-500 015.  
(M): 8626155191

(1) I am a candidate set up by the National Congress and I am contesting as a candidate for the said party for graduate constituency of Mahbubnagar, Range Reddy and Hyderabad..



A. Rao



ANNEXURE - X  
(CHAPTER V, PARA 5.13)

MINISTRY OF LAW AND JUSTICE  
(Legislative Department)  
NOTIFICATION  
New Delhi, the 1st August, 2012

S.O. 1732(E).- In exercise of the powers conferred by section 169 of the Representation of the People Act, 1951 (43 Of 1951), the Central Government, after consulting the Election Commission, hereby makes the following rules further to amend the Conduct of Elections Rules, 1961, namely:-

1. (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2012.  
(2) They shall come into force on the date of their publication in the Official Gazette.
2. In the Conduct of Elections Rules, 1961, for Form 26 and the entries relating thereto, the following Form and entries shall be substituted, namely:-

**"FORM 26**  
(See rule 4A)

Please affix your recent passport size photograph here
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Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to..... (name of the House)  
from .....constituency (Name of the constituency)

**PART-A**

I..... \*\*son/daughter/wife of .....  
Aged .....years, resident of..... (mention full

postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by .....(\*\*name of the political party)/\*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in Graduate Constituency MBNR, RR of HYD (Name of the constituency and the State), at Serial No 271 in Part No. 15 <sup>Telangana</sup>

(3) My contact telephone number(s) is/are 9848363500 and my e-mail id (if any) is szari.kumar.ajizul@gmail.com

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self	AGDP8795K	2014-15	689450-00
2	Spouse	BILPA564TR	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	91 of 2014 Kothur, MBNR
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	323-IPC, 3-1-X SCS POA Act.
C	Name of the Court, Case No. and date of order taking cognizance:	JFCM - Shadnagar 16-10-2014
D	Court(s) which framed the charge(s)	JFCM, Shadnagar
E	Date(s) on which the charge(S) was/were framed	16-10-2014
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	- NO -

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order taking / cognizance:	NIL
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL



*[Handwritten Signature]*

C	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)	NIL
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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
B	Name of the Court(s), Case No. and date(s) of order(s):	NIL
C	Punishment imposed	NIL
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

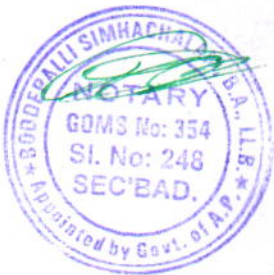
Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	44055	NIL	NIL	NIL	NIL
II	Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial	286075 NIL	NIL NIL	NIL NIL	NIL NIL	NIL



*Handwritten signature*

	Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	FIC Paid up value 227611				
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	A wheel car AP22 AQ6438 10/2013 962635/		NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	10 Tola Gold ornaments 2.5 Lakh	NIL	NIL	NIL
VIII	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	12371645	2.5 Lakh	NIL	NIL	NIL



*[Handwritten Signature]*



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format

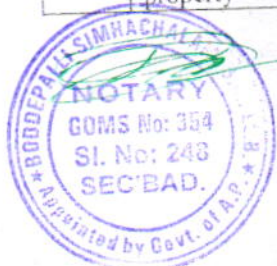
Sl No.	Description	Self	Spouse	Dependent-1 Brother	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	17 Gts Buchgude vill. 110/A	NIL	17 Gts Buchgude vill 110/A	NIL	NIL
	Area (total measurement in acres)	17 Gts	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO-	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	26/7/12	NIL	26/7/12	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	1,27,500/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NO-	NO	NO	NO	NO-
	Approximate current market value	1,50,000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	1500 sq. ft. NO-	NO-	NO-	NO-	NO-
	Whether inherited property (Yes or No)	NO	NO-	NO-	NO-	NO-



*Alc...*

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL

*A. Prasad*



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
v	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Car Loan HDFC Bank Rs. 556354.79	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	Laxmi Mondal Rice Mill 290000-	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	846354-	NIL	NIL	NIL	NIL
ii	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL



*Accept*

	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self ..... self employment .....

(b) Spouse ..... Housewife .....

(10) My educational qualification is as under:-

..... Graduate in Commerce (B.Com) .....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



Accepted

PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

Sl. No.	Name of the Candidates	Sh./ Smt./Kum.					
1	Full postal address	H No - 2-36, Immulnarva Vill, Mahbubnagar					
2	Number and name of the constituency and State	Graduate constituency of MBNR, R.R. & HYD - TELANGANA - STATE					
3	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress					
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	ONE					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	ONE					
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL					
6		PAN of	Year for which last income Tax return filed		Total income shown		
	(a) Candidate	AGDPA-8795K	2014-15		689459.00		
	(b) Spouse	BILPA5647R	NIL		NIL		
	(c) Dependents	- NIL -	NIL		NIL		
7	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	1109550	NIL	NIL	NIL	NIL	NIL
B	Immovable Asset	127500	NIL	NIL	NIL	NIL	NIL
1	Purchase Price of self-acquired	127500	NIL	NIL	NIL	NIL	NIL



*[Handwritten Signature]*

	immovable property	1767/3 Land	NIL	NIL	NIL	NIL	
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	
II	Approximate Current market price of-	1,50,000/-	NIL	NIL	NIL	NIL	
	(a) self-acquired assets (Total Value)	1,50,000/-	NIL	NIL	NIL	NIL	
	(b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	
9	Liabilities	846354/-	NIL	NIL	NIL	NIL	
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	
ii	Loans from Bank, Financial Institutions and others (Total)	CALCORA HOFC BANK 556354.79	NIL	NIL	NIL	NIL	
10	Liabilities that are under dispute						
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	
11	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)						
	10th	10th	NIL	NIL	NIL	NIL	NIL
	Inter	Inter	NIL	NIL	NIL	NIL	NIL
	Degree B.Com	Degree	NIL	NIL	NIL	NIL	NIL



*[Handwritten Signature]*

## VERIFICATION


I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at..... this the ..... day of.....

**ATTESTED**  
  
**BODDEPALLI SIMHACHALAM**  
25/2/15 B.A., LL.B.  
**ADVOCATE & NOTARY**  
Flat No: 303, VRN Residency,  
Keshav Nagar Colony, New Mehuguda,  
Hyderabad-500033.

  
**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F. No. H-11019(6)/2012-Leg. /1]

Dr. SANJAY SINGH, Addl, Secy.

**Note:** The principal rules were published *vide* notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended *vide* notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23<sup>rd</sup> February, 2011.